		REC	CORD	RECORD OF EXECUTIVE DECISION	CISION - Part A			
Date	Decision Maker	Decision		Reason(s) for Decision	Alternative Options Considered	Conflicts of Interest Declared (and Dispensations granted by the	Consultation with relevant Ward Member(s)	Subject to Call-in?
21 Feburary 2020	Portfolio Holder for Corporate Finance and Governance	To agree the principle of the granting of a Lease over a property at Windsor Avenue, Clacton		To complete a lease renewal	To not grant the Lease and leave the building empty	None	Yes	Yes
URGENT DECI	ISIONS ONLY (If no	URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):-	ent to D	ecision" below):-				
(Rule 14 Access	(Rule 14 Access to Information Procedure Rules)	re Rules)	;	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?	days notice been imittee?	given to the Chairm	an of the relevant	N/A
(Rule 15 Access to Information Pr	SPECIAL URGENCY APPLIES? (Rule 15 Access to Information Procedure Rules)	re Rules)	O	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?	f the relevant over	view and scrutiny o	ommittee's consent	N/A
(Rule 18i Overvie	EXEMPTION FROM CALL-IN APPLIES? (Rule 18i Overview and Scrutiny Procedure Rules)	3? ure Rules)	Ö	굺	f the relevant over	view and scrutiny o	rman of the relevant overview and scrutiny committee's consent	N/A
(Rule 6 Budget a	URGENT & OUTSIDE BUDGET OR POLICY FRAMEWORK? (Rule 6 Budget and Policy Framework Procedure Rules)	rocedure Rules)	S	If yes, why is it not practical to convene a quorate meeting of full Council?	al to convene a qu	orate meeting of fu	I Council?	NA
		7		If yes, has the Chairman obtained?	f the relevant over	view and scrutiny c	rman of the relevant overview and scrutiny committee's consent	N/A
AGREEMENT	AGREEMENT TO DECISION:/	/ //						
Signed:-	Med	The De	Date:-	20.2.20	Delegated Po	wer Reference (in	Delegated Power Reference (in Part 3of the Constitution):-	n):-
Decision Maker	2	6.1.10			***************************************	3.31 lie	3.31 Item 4.2.1	

Original signed copy to be retained by Service.

Electronic copy to be sent to lan Ford and Katie Sullivan (Committee Services) for publication.